| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|-----------------------|----------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| A Expenditures | | | | | | | | |
| TOWN BOARD | | | | | | | | |
| Personal Services | A1010.1 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$0.00 |
| Equipment | A1010.2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | A1010.4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$0.00 |
| <u>JUSTICE</u> | | | | | | | | \$0.00 |
| Personal Services | A1110.1 | \$4,400.00 | \$4,400.04 | \$4,400.00 | \$4,400.00 | \$4,400.00 | \$4,400.00 | \$0.00 |
| Court Clerk | A1110.11 | \$4,050.00 | \$4,050.02 | \$4,050.00 | \$4,500.00 | \$4,500.00 | \$4,500.00 | \$450.00 |
| Equipment | A1110.2 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | A1110.4 | \$1,500.00 | \$1,546.58 | \$1,800.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$200.00 |
| State Comp Fees | A1110.41 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$9,950.00 | \$9,996.64 | \$10,250.00 | \$10,900.00 | \$10,900.00 | \$10,900.00 | \$650.00 |
| SUPERVISOR | | | | | | | | \$0.00 |
| Personal Services | A1220.1 | \$5,000.00 | | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | (\$5,000.00) |
| Bookkeeper | A1220.11 | \$3,500.00 | \$13,202.50 | \$6,002.50 | \$6,242.60 | \$6,242.60 | \$7,140.00 | \$1,137.50 |
| Equipment | A1220.2 | | | | | | | \$0.00 |
| Contractual Expense | A1220.4 | \$800.00 | \$800.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$0.00 |
| | | \$9,300.00 | \$14,002.50 | \$11,502.50 | \$11,742.60 | \$6,742.60 | \$7,640.00 | (\$3,862.50) |
| BUDGET | | | | | | | | \$0.00 |
| Personal Services | A1340.1 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | A1340.2 | | | | | | | \$0.00 |
| Contractual Expense | A1340.4 | \$150.00 | \$35.27 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$0.00 |
| p | | \$150.00 | \$35.27 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$0.00 |
| ASSESSOR | | 7-2000 | 777 | 7-33.33 | 7-22-22 | 7=23.55 | 7=0.00 | \$0.00 |
| Personal Services | A1355.1 | | | | | | | \$0.00 |
| Assessment Review Bd. | A1355.11 | | | \$450.00 | | | | (\$450.00) |
| Equipment | A1355.11 | | | γ430.00 | | | | \$0.00 |
| • • | A1355.4 | 450 | 300 | 450 | 450 | 450 | 450 | \$0.00 |
| Contractual Expense | | | | | | _ | \$14,459.00 | · · · · · · |
| CE Coop. Assess. Unit | A1355.41 | \$10,755.00 | \$10,754.64 | \$10,986.00 | \$10,986.00 | \$14,459.00 | | \$3,473.00 |
| TOWN OF FRICE AND GOL | | \$11,205.00 | \$11,054.64 | \$11,886.00 | \$11,436.00 | \$14,909.00 | \$14,909.00 | \$3,023.00 |
| TOWN CLERK/TAX COL | | | | | | | | \$0.00 |
| Personal Services | A1410.1 | \$17,503.20 | \$17,503.20 | \$24,309.00 | \$25,281.36 | \$25,281.36 | \$25,281.36 | \$972.36 |
| Deputy Town Clerk | A1410.11 | \$15,724.80 | \$15,494.40 | \$16,511.04 | \$17,171.48 | \$17,171.48 | \$17,171.48 | \$660.44 |
| Equipment | A1410.2 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | A1410.4 | \$1,500.00 | \$1,392.52 | \$1,500.00 | \$1,700.00 | \$1,700.00 | \$1,700.00 | \$200.00 |
| | | \$34,728.00 | \$34,390.12 | \$42,320.04 | \$44,152.84 | \$44,152.84 | \$44,152.84 | \$1,832.80 |
| <u>ATTORNEY</u> | | | | | | | | \$0.00 |
| Personal Services | A1420.1 | | | | | | | \$0.00 |
| Equipment | A1420.2 | | | | | | | \$0.00 |
| Contractual Expense | A1420.4 | \$3,000.00 | \$5,271.72 | \$5,000.00 | \$5,000.00 | \$3,000.00 | \$3,000.00 | (\$2,000.00) |
| | | \$3,000.00 | \$5,271.72 | \$5,000.00 | \$5,000.00 | \$3,000.00 | \$3,000.00 | (\$2,000.00) |
| PERSONNEL | | | | | | | | \$0.00 |
| Close Out 1995 | A1430.1 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Independent Audit | A1320.4 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ELECTIONS | | Ş0.00 | Ş0.00 | Ş0.00 | Ç0.00 | γο.ου | | \$0.00 |
| | A1450 1 | | | | | | | \$0.00 |
| Personal Services | A1450.1 | | | | | | | |
| Equipment | A1450.2 | 40.00 | | 40.00 | 40.00 | 40.00 | 40.00 | \$0.00 |
| Contractual Expense | A1450.4 | \$0.00 | 4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Budget 1 of 17

| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|-----------------------|----------------|--------------|-----------------|-------------------|--------------|--------------|------------------|-------------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| RECORD MANAGEMENT | GRANT | | | | | | | \$0.00 |
| Personal Services | A1460.1 | | | | | | | \$0.00 |
| Equipment | A1460.2 | | | | | | | \$0.00 |
| Contractual Expense | A1460.4 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| · | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SHARED SERVICES | | | | | | | | \$0.00 |
| TOWN HALL BUILDINGS | | | | | | | | \$0.00 |
| Personal Services | A1620.1 | | | | | | | \$0.00 |
| Equipment | A1620.2 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | A1620.4 | \$13,000.00 | \$14,467.58 | \$17,000.00 | \$17,000.00 | \$12,000.00 | \$12,000.00 | (\$5,000.00 |
| Bldg. Maintenance | A1620.41 | \$7,500.00 | \$31,325.10 | \$2,500.00 | \$2,500.00 | \$1,500.00 | \$1,500.00 | (\$1,000.00 |
| | | \$20,500.00 | \$45,792.68 | \$19,500.00 | \$19,500.00 | \$13,500.00 | \$13,500.00 | (\$6,000.00 |
| CENTRAL PRINTING/MAI | ING | 7=0,000.00 | Ţ 10,1 0 ± 10 0 | +== ,===== | 7=0,000.00 | 7=0,000.00 | 7=0,000.00 | \$0.00 |
| Personal Services | A1670.1 | | | | | | | \$0.00 |
| Equipment | A1670.2 | | | | | | | \$0.00 |
| Contractual Expense | A1670.4 | \$1,600.00 | \$1,545.03 | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$0.00 |
| contractaar Expense | A1070.4 | \$1,600.00 | \$1,545.03 | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$1,800.00 | \$0.00 |
| CENTRAL DATA PROCES | SSING (compute | | 71,545.05 | \$1,000.00 | \$1,000.00 | 71,000.00 | Ψ1,000.00 | \$0.00 |
| Personal Services | A1680.1 | 13) | | | | | | \$0.00 |
| Equipment | A1680.2 | \$4,700.00 | \$3,140.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 |
| Contractual Expense | A1680.4 | \$5,900.00 | \$5,820.60 | \$6,200.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$800.00 |
| Contractual Expense | A1060.4 | | | | \$10.000.00 | | \$10,000.00 | |
| CDECIAL ITEMS | | \$10,600.00 | \$8,960.60 | \$9,200.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$800.00 |
| SPECIAL ITEMS | 11010.1 | ¢25 000 00 | ć22.0C0.04 | ¢27 F00 00 | ¢20,000,00 | Ć24 07E 00 | ¢24.075.00 | \$0.00 |
| Unallocated Insurance | A1910.4 | \$25,000.00 | \$23,068.94 | \$27,500.00 | \$30,000.00 | \$31,075.00 | \$31,075.00 | \$3,575.00 |
| Municipal Dues | A1920.4 | \$600.00 | \$500.00 | \$600.00 | \$500.00 | \$500.00 | \$500.00 | (\$100.00) |
| Contingency Account | A1990.4 | \$0.00 | daa 550 04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$25,600.00 | \$23,568.94 | \$28,100.00 | \$30,500.00 | \$31,575.00 | \$31,575.00 | \$3,475.00 |
| TOTAL GENERAL FUND | | A | A | A | A | A | A | \$0.00 |
| GOVERNMENT SUPPOR | ı | \$130,633.00 | \$158,618.14 | \$143,658.54 | \$149,131.44 | \$140,679.44 | \$141,576.84 | (\$2,081.70 |
| | | _ | | | | | | \$0.00 |
| POLICE & CONSTABLE / | | <u>:R</u> | | | | | | \$0.00 |
| Personal Services | A3120.1 | | | | | | | \$0.00 |
| Equipment | A3120.2 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | A3120.4 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TRAFFIC CONTROL | | | | | | | | \$0.00 |
| Personal Services | A3310.1 | | | | | | | \$0.00 |
| Equipment | A3310.2 | | | | | | | \$0.00 |
| Contractual Expense | A3310.4 | \$500.00 | \$682.19 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$0.00 |
| | | \$500.00 | \$682.19 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$0.00 |
| DOG CONTROL | | | | | | | | \$0.00 |
| Personal Services | A3510.1 | | | | | | | \$0.00 |
| Equipment | A3510.2 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | A3510.4 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL PUBLIC SAFETY | | \$500.00 | \$682.19 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$0.00 |
| | | | | | | | | |

Budget 2 of 17

| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|-------------------------|----------|---|-------------------|-------------------|---|---|---|---------------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| SUPERINTENDANT OF H | GHWAYS | | | | | | | \$0.00 |
| Personal Services | A5010.1 | \$50,241.45 | \$50,241.10 | \$52,251.11 | \$54,341.15 | \$35,000.00 | \$35,000.00 | (\$17,251.11) |
| Benefit Reserve | A5010.12 | \$5,000.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | A5010.2 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | A5010.4 | \$600.00 | \$575.00 | \$600.00 | \$700.00 | \$700.00 | \$700.00 | \$100.00 |
| D & A Testing | A5010.41 | \$1,000.00 | \$863.50 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| | | \$56,841.45 | \$51,679.60 | \$53,851.11 | \$56,041.15 | \$36,700.00 | \$36,700.00 | (\$17,151.11) |
| GARAGE | | | | | | | | \$0.00 |
| Personal Services | A5132.1 | | | | | | | \$0.00 |
| Equipment | A5132.2 | | | | | | | \$0.00 |
| Contractual Expense | A5132.4 | \$14,000.00 | \$13,144.97 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$0.00 |
| Bldg. maintenance | A5132.41 | \$5,300.00 | \$1,585.00 | \$2,500.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | (\$500.00) |
| _ | | \$19,300.00 | \$14,729.97 | \$14,500.00 | \$14,000.00 | \$14,000.00 | \$14,000.00 | (\$500.00) |
| RADIO SERVICE | | | | | | | | \$0.00 |
| Equipment | A5680.2 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | A5680.4 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL TRANSPORTATIO | N | \$76,141.45 | \$66,409.57 | \$68,351.11 | \$70,041.15 | \$50,700.00 | \$50,700.00 | (\$17,651.11) |
| | | | | | | | | \$0.00 |
| PARK | | | | | | | | \$0.00 |
| Personal Services | A7110.1 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | A7110.2 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | A7110.4 | \$14,000.00 | \$13,741.25 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 |
| | | \$14,000.00 | \$13,741.25 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 |
| JOINT YOUTH PROGRAM | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , | , ., | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$0.00 |
| Com. College Chargeback | A7320.4 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| HISTORIAN | | 70.00 | 70.00 | 70.00 | 73.55 | 7555 | 70.00 | \$0.00 |
| Personal Services | A7510.1 | | | | | | | \$0.00 |
| Equipment | A7510.2 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | A7510.4 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$0.00 |
| Historical Society | A7510.41 | \$100.00 | \$125.00 | \$100.00 | \$150.00 | \$150.00 | \$150.00 | \$50.00 |
| | | \$300.00 | \$325.00 | \$300.00 | \$350.00 | \$350.00 | \$350.00 | \$50.00 |
| CELEBRATIONS/FLAGS | | 70000 | 752500 | 70000 | 7.22.00 | 722332 | 70000 | \$0.00 |
| Personal Services | A7550.1 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | A7550.2 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | A7550.4 | \$200.00 | \$195.85 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$0.00 |
| P | | \$200.00 | \$195.85 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$0.00 |
| TOTAL CULTURE & RECI | REATION | \$14,500.00 | \$14,262.10 | \$10,500.00 | \$10,550.00 | \$10,550.00 | \$10,550.00 | \$50.00 |
| | | . , | . , | | . , | , | | \$0.00 |
| FLOOD MITIGATION | | | | | | | | \$0.00 |
| Emerg. Disaster Work | A8760.4 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| <u>CEMETERIES</u> | | 70.00 | 7 | 70.00 | 73.55 | 73.33 | 70.00 | \$0.00 |
| Personal Services | A8810.1 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | A8810.2 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | A8810.4 | \$1,800.00 | \$1,799.00 | \$1,800.00 | \$1,800.00 | \$1,400.00 | \$1,400.00 | (\$400.00) |
| | | \$1,800.00 | \$1,799.00 | \$1,800.00 | \$1,800.00 | \$1,400.00 | \$1,400.00 | (\$400.00) |
| TOTAL HOME & COMM. S | SERVICES | \$1,800.00 | \$1,799.00 | \$1,800.00 | \$1,800.00 | \$1,400.00 | \$1,400.00 | (\$400.00) |
| | | ., | Ţ.,. CO.CO | Ţ., 000.00 | + .,555.56 | + - , | Ţ.,.U.U | (7.00.00) |

Budget 3 of 17

| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| EMPLOYEE BENEFITS | | | | | | | | \$0.00 |
| State Retirement | A9010.8 | \$6,141.69 | \$6,141.69 | \$7,263.13 | \$7,263.13 | \$7,263.13 | \$15,248.64 | \$7,985.51 |
| Social Security | A9030.8 | \$ 8,022.51 | \$ 8,330.17 | \$ 8,948.48 | \$ 9,286.07 | \$ 7,423.98 | \$ 7,492.63 | (\$1,455.86) |
| Worker's Compensation | A9040.8 | \$10,780.00 | \$6,044.61 | \$10,780.00 | \$10,780.00 | \$10,780.00 | \$10,780.00 | \$0.00 |
| Disability Insurance | A9055.8 | \$154.00 | \$70.20 | \$154.00 | \$154.00 | \$154.00 | \$154.00 | \$0.00 |
| Health & Dental Ins. | A9060.8 | \$ 23,542.00 | \$ 23,593.69 | \$ 25,425.36 | \$ 25,425.36 | \$ 28,984.91 | \$ 38,561.82 | \$13,136.46 |
| | | \$48,640.20 | \$44,180.36 | \$52,570.97 | \$52,908.56 | \$54,606.02 | \$72,237.08 | \$19,666.10 |
| Capitol Project Fund (trans | fer <u>)</u> | | | | | | | \$0.00 |
| Town Building | A9901.9 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | \$0.00 |
| TOTAL GENERAL FUND | | | | | | | | \$0.00 |
| TOWNWIDE APPROPRIA | TIONS | \$272,214.65 | \$285,951.36 | \$277,380.62 | \$284,931.16 | \$258,435.46 | \$276,963.92 | (\$416.70) |
| | | | | | | | | |

Budget 4 of 17

| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|--|----------|---------------|--------------|--------------|------------------------|---------------|--------------|---------------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| A Revenue | | | | 1 | | , | | |
| REAL PROP TAXES | | | | | | | | \$0.00 |
| Real Prop Taxes | A1001 | \$165.164.65 | \$165,164.65 | \$170,784.62 | \$190,435.16 | \$153,839.46 | \$150,367,92 | (\$20,416.70) |
| For tracking purposes only, tax revenue calculated at the end. | /(1001 | \$ 165,164.65 | | | | \$ 153,839.46 | 1 7 | (\$20,416.70) |
| Salculated at the end. | | 7 103,101.03 | 7 103,104.03 | 7 170,704.02 | 7 130,433.10 | 7 133,033.40 | Ψ 130,307.32 | \$0.00 |
| OTHER TAX ITEMS | | | | | | | | \$0.00 |
| PILOT (Sydney Place) | A1081 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interest & Penalties | A1090 | \$1,700.00 | \$1,471.33 | \$1,500.00 | 70.00 | \$0.00 | \$0.00 | (\$1,500.00) |
| On Property Taxes | A1030 | \$1,700.00 | 71,471.55 | \$1,500.00 | | | | \$0.00 |
| Non-Property Tax / Sales | | | | | | | | \$0.00 |
| Tax Distrib. By County | A1120 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Supervisor's Fees | A1230 | γ 0.00 | | φ0.00 | \$0.00 | \$0.00 | | \$0.00 |
| Supervisor sirees | A1230 | \$1,700.00 | \$1,471.33 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,500.00) |
| DEPARTMENTAL INCOME | : | \$1,700.00 | \$1,471.33 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Town Clerk's Fees | A1255 | \$200.00 | \$387.18 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$0.00 |
| TOWIT CIETY 2 LEG2 | W1772 | \$200.00 | \$387.18 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | \$0.00 |
| LISE OF MONEY & DEODS | DTV | \$200.00 | \$387.18 | \$200.00 | \$200.00 | \$200.00 | \$200.00 | · · |
| USE OF MONEY & PROPE | | ¢100.00 | \$1.378.94 | \$100.00 | \$1,300.00 | ¢4.000.00 | ¢4 000 00 | \$0.00 |
| Interest & Earnings | A2401 | \$100.00 | . , , | \$100.00 | | \$4,000.00 | \$4,000.00 | \$3,900.00 |
| Interest & Earnings Reserve | | ¢0.00 | \$501.37 | ć0.00 | \$500.00 | \$750.00 | \$750.00 | ¢500.00 |
| Interest & Earnings Reserve | AZ4UIKET | \$0.00 | \$140.01 | \$0.00 | \$100.00 \$1.400.00 | \$500.00 | \$500.00 | \$500.00 |
| LIOENIOEO A DEDMITO | | \$100.00 | \$2,020.32 | \$100.00 | \$1,400.00 | \$4,500.00 | \$4,500.00 | \$4,400.00 |
| LICENSES & PERMITS | 12511 | ¢000.00 | 6024.40 | ¢000.00 | 4000.00 | 4000.00 | **** | \$0.00 |
| Dog Licenses | A2544 | \$900.00 | \$824.10 | \$900.00 | \$900.00 | \$900.00 | \$900.00 | \$0.00 |
| | | \$900.00 | \$824.10 | \$900.00 | \$900.00 | \$900.00 | \$900.00 | \$0.00 |
| FINES & FORFEITURES | | 40.000.00 | 40 -0 | 40.000.00 | 40.000.00 | 40.000.00 | 40.000.00 | \$0.00 |
| Fines, Fees & Forfeited | A2610 | \$3,000.00 | \$2,735.55 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 |
| Bail | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$3,000.00 | \$2,735.55 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 |
| OTHER REVENUES | | | | | | | | \$0.00 |
| Refunds of prior yr exp | A2701 | | \$ 995.60 | | | | | |
| Gifts & donations park | A2705 | \$200.00 | | | | \$300.00 | | \$100.00 |
| Miscellaneous & Fingerprin | A2770 | \$6,000.00 | \$6,582.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 |
| | | \$6,200.00 | \$7,947.60 | \$5,200.00 | \$5,300.00 | \$5,300.00 | \$5,300.00 | \$100.00 |
| STATE AID | | | | | | | | \$0.00 |
| Per Capita Rev. Sharing | A3001 | \$20,000.00 | \$17,696.00 | \$17,696.00 | \$17,696.00 | \$17,696.00 | \$17,696.00 | \$0.00 |
| Mortgage Tax | A3005 | \$25,000.00 | \$12,701.89 | \$25,000.00 | \$13,000.00 | \$13,000.00 | \$13,000.00 | (\$12,000.00) |
| Real Prop. Tax. Admin | A3040 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Records Management Gran | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| State Aid STAR Prog. | A3089 | | | | | | | \$0.00 |
| SEMO Disaster Aid | A3960 | | | | | | | \$0.00 |
| | | \$45,000.00 | \$30,397.89 | \$42,696.00 | \$30,696.00 | \$30,696.00 | \$30,696.00 | (\$12,000.00) |
| FEDERAL AID | | | | | | | | \$0.00 |
| FEMA Disaster Aid | A4960 | | | | | | | \$0.00 |
| Administrative Aid | A4961 | | | | | | | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | \$0.00 |
| TOTAL GEN. FUND TOWN | IWIDE | \$57,100.00 | \$210,948.62 | \$53,596.00 | \$41,496.00 | \$44,596.00 | \$44,596.00 | (\$9,000.00) |
| ESTIMATED REVENUES | | | | | | | | \$0.00 |
| | | | | | | | | \$0.00 |
| APPROPRIATED FUND B | ALANCE | \$50,000.00 | \$0.00 | \$53,000.00 | | \$60,000.00 | \$82,000.00 | \$29,000.00 |
| | | | | | | | | \$0.00 |

Budget 5 of 17

| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|-------------------------------|-------------------|-------------------|---|-------------------|-------------------|----------------------|----------------------|-------------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| B Expenditures | | | | | | | | |
| • | | | | | | | | |
| Attorney | B1420.4 | \$7,000.00 | \$8,053.00 | \$10,000.00 | \$10,000.00 | \$5,000.00 | \$5,000.00 | (\$5,000.00 |
| *SCOPED Assessment | B1989.4 | \$0.00 | , | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contingency Account | B1990.4 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$7,000.00 | \$8,053.00 | \$10,000.00 | \$10,000.00 | \$5,000.00 | \$5,000.00 | (\$5,000.00 |
| *(Schuyler County Partne | ership for Econom | | 75,555 | +== ,===== | 7=0,000.00 | 70,000.00 | 7-7 | \$0.00 |
| Total Gen. Government | · . | \$7,000.00 | \$8,053.00 | \$10,000.00 | \$10,000.00 | \$5,000.00 | \$5,000.00 | (\$5,000.00 |
| | Спроп | V. ,000.00 | \ | V.0,000.00 | V.0,000.00 | +0,000.00 | 70,000.00 | \$0.00 |
| SAFETY INSPECTION | | | | | | | | \$0.00 |
| BUILDING & FIRE CODE | ENICODOEMENT | r | | | | | | \$0.00 |
| Personal Services | B3620.1 | \$17,400.00 | \$20,407.50 | \$36,400.00 | \$36,400.00 | \$35,000.00 | \$35,000.00 | (\$1,400.00 |
| | B3620.2 | \$0.00 | \$20,407.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment Contractual Exponse | | | ¢606.08 | | | | | |
| Contractual Expense | B3620.4 | \$600.00 | \$606.08 | \$1,000.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$500.00 |
| | | \$18,000.00 | \$21,013.58 | \$37,400.00 | \$37,900.00 | \$36,500.00 | \$36,500.00 | (\$900.00 |
| Total Dublic Cafety | | £40,000,00 | \$24.042.E0 | ¢27 400 00 | £27.000.00 | \$26 E00 00 | ¢20 500 00 | \$0.00 |
| Total Public Safety | | \$18,000.00 | \$21,013.58 | \$37,400.00 | \$37,900.00 | \$36,500.00 | \$36,500.00 | (\$900.00 |
| DO ADD OF | ADIEO | | | | | | | \$0.00 |
| BOARD OF HEALTH / R | | | | | | | | \$0.00 |
| Personal Services | B4010.1 | | | | | | | \$0.00 |
| Equipment | B4010.2 | | | | | | | \$0.00 |
| Contractual Expense | B4010.4 | \$600.00 | \$600.00 | \$600.00 | \$600.00 | \$600.00 | \$600.00 | \$0.00 |
| | | \$600.00 | \$600.00 | \$600.00 | \$600.00 | \$600.00 | \$600.00 | \$0.00 |
| REGISTRAR OF VITAL | STATISTICS | | | | | | | \$0.00 |
| Personal Services | B4020.1 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | B4020.2 | | | | | | | \$0.00 |
| Contractual Expense | B4020.4 | \$600.00 | \$370.00 | \$600.00 | \$600.00 | \$600.00 | \$600.00 | \$0.00 |
| | | \$600.00 | \$370.00 | \$600.00 | \$600.00 | \$600.00 | \$600.00 | \$0.00 |
| | | | | | | | | \$0.00 |
| Total Health | | \$1,200.00 | \$970.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 | \$1,200.00 | \$0.00 |
| | | | | | | | | \$0.00 |
| PROGRAM FOR THE AC | GING | | | | | | | \$0.00 |
| Personal Services | B6772.1 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | B6772.2 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | B6772.4 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| · | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Economic Assista | ince | | | | | | | \$0.00 |
| And Opportunity | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | - | - | | \$0.00 |
| JOINT YOUTH PROGRA | AM | | | | | | | \$0.00 |
| Personal Services | B7310.1 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | B7310.2 | 70.00 | | 70.00 | 75.50 | 7 | 75.50 | \$0.00 |
| Contractual Expense | B7310.4 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$0.00 |
| 22 dotad. Expense | 2.323.1 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$0.00 |
| JOINT LIBRARY | | 73,200.00 | 73,200.00 | 93,200.00 | 73,200.00 | γ3,200.00 | γ3,200.00 | \$0.00 |
| | P7410.4 | ¢0.00 | | ¢0.00 | ¢0.00 | ¢0.00 | ¢0.00 | |
| Contractual Expense | B7410.4 | \$0.00 | ¢0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Cultura Boarcati | on | ¢3 200 00 | ¢2 200 00 | \$3 200 00 | ¢2 200 00 | ¢3 200 00 | \$2,200,00 | \$0.00 |
| Total Culture - Recreati | OII | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 | \$0.00 |
| | | | | | | | | \$0.00 |

Budget 6 of 17

| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|-------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| ZONING | | | | | | | | \$0.00 |
| Personal Services | B8010.1 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| ZBA Members | B8010.11 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | B8010.4 | \$1,000.00 | \$643.12 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| | | \$1,000.00 | \$643.12 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| PLANNING | | | | | | | | \$0.00 |
| Personal Services | B8020.1 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Planning Brd. Members | B8020.11 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | B8020.4 | \$1,000.00 | \$760.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| | | \$1,000.00 | \$760.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
| REFUSE AND GARBAGE / | | | | | | | | \$0.00 |
| JOINT LANDFILL CONTE | RACT | | | | | | | \$0.00 |
| Personal Services | B8160.1 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | B8160.2 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Joint Landfill Contract | B8160.4 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Recycling & Waste | B8160.41 | \$10,500.00 | \$13,864.01 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$0.00 |
| | | \$10,500.00 | \$13,864.01 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$0.00 |
| Total Home & Communi | ty Services | \$12,500.00 | \$15,267.13 | \$17,000.00 | \$17,000.00 | \$17,000.00 | \$17,000.00 | \$0.00 |
| | | | | | | | | \$0.00 |
| EMPLOYEE BENEFITS | | | | | | | | \$0.00 |
| State Retirement | B9010.8 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$651.40 | \$651.40 |
| Social Security | B9030.8 | \$ 1,484.10 | \$1,561.24 | \$ 2,937.60 | \$ 2,937.60 | \$ 2,830.50 | \$ 2,830.50 | (\$107.10 |
| Workman's Comp. | B9040.8 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$616.00 | \$616.00 |
| Disability Insurance | B9055.8 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$8.80 | \$8.80 |
| Health & Dental Ins. | B9060.8 | \$ - | | \$ - | \$ - | \$ - | \$ - | \$0.00 |
| | | \$1,484.10 | \$1,561.24 | \$2,937.60 | \$2,937.60 | \$2,830.50 | \$4,106.70 | \$1,169.10 |
| TOTAL GENERAL FUND | APPROPRIA | TIONS | | | | | | \$0.00 |
| TOWN OUTSIDE VILLAC | SE | \$43,384.10 | \$50,064.95 | \$71,737.60 | \$72,237.60 | \$65,730.50 | \$67,006.70 | (\$4,730.90 |

Budget 7 of 17

| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|--------------------------|----------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| B Revenue | | | | | | | | |
| | | | | | | | | |
| REAL PROP TAXES | | | | | | | | |
| Real Prop Taxes | B1001 | \$32,984.10 | \$32,984.10 | \$57,261.60 | \$58,261.60 | \$42,004.50 | \$27,280.70 | (\$29,980.90) |
| calculated at the end. | | \$32,984.10 | \$32,984.10 | \$57,261.60 | \$58,261.60 | \$42,004.50 | \$27,280.70 | (\$29,980.90) |
| | | | | | | | | \$0.00 |
| LOCAL SOURCES | | | | | | | | \$0.00 |
| Non-Property Tax / Sales | | | | | | | | \$0.00 |
| Tax Distrib. By County | B1120 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vital Statistic Fees | B1603 | \$ 600.00 | \$ 360.00 | \$ 500.00 | \$ 500.00 | \$ 500.00 | \$ 500.00 | \$0.00 |
| Zoning Fees | B2110 | | \$60.00 | \$100.00 | \$100.00 | \$100.00 | \$100.00 | \$0.00 |
| County Reimb. / Rabies | B2389 | | | | | | | \$0.00 |
| Interest & Earnings | B2401 | \$0.00 | | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| | B2401FAC | | | | | \$750.00 | \$750.00 | |
| Building Permits | B2555 | \$4,000.00 | \$1,627.00 | \$2,500.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | (\$500.00) |
| Special Use Permits | B2590 | | \$100.00 | | | | | \$0.00 |
| Recycling Other Towns | B2770 | \$5,800.00 | \$8,887.86 | \$11,376.00 | \$11,376.00 | \$11,376.00 | \$11,376.00 | \$0.00 |
| Youth Rec. Other Towns | B2770 | | | | | | | \$0.00 |
| Misc. / Copies | B2770 | | | | | | | \$0.00 |
| Misc. / Vital Statistics | B2770 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$10,400.00 | \$11,034.86 | \$14,476.00 | \$13,976.00 | \$18,726.00 | \$18,726.00 | \$4,250.00 |
| STATE AID | | | | | | | | \$0.00 |
| Revenue Sharing | B3001 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Building & Fire Code | B3389 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Youth Program | B3820 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL GENERAL FUND | | | | | | | | \$0.00 |
| OUTSIDE VILLAGE REVE | NUES | \$43,384.10 | \$44,018.96 | \$14,476.00 | \$13,976.00 | \$18,726.00 | \$18,726.00 | \$4,250.00 |
| | | | | | | | | \$0.00 |
| APPROPRIATED FUND B | ALANCE | \$0.00 | | \$0.00 | \$0.00 | \$5,000.00 | \$21,000.00 | \$21,000.00 |
| | | | | | | | | |

Budget 8 of 17

| | | 2023 | | 2023 | 2024 | | 2025 | | 2025 | 2025 | |
|-----------------------|-----------|---|----|--------------|------------------|----|-------------|-----|-------------|------------------|-------------|
| Account | Code | Final | | Actual | Final | | Tentative | P | reliminary | Final | Change |
| DA Expenditures | | | | | | | | | | | |
| | | | | | | | | | | | |
| BRIDGES | | | | | | | | | | | |
| Personal Services | DA5120.1 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| Equipment | DA5120.2 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | DA5120.4 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| MACHINERY | | | | | | | | | | | \$0.00 |
| Personal Services | DA5130.1 | \$ 6,044.74 | \$ | 6,894.85 | \$ 6,286.59 | \$ | 6,538.06 | \$ | 6,538.06 | \$ 6,538.06 | \$251.46 |
| Equipment | DA5130.2 | | | \$182,800.89 | | | | | | | \$0.00 |
| Contractual Expense | DA5130.4 | \$35,000.00 | | \$23,272.92 | \$35,000.00 | | \$35,000.00 | | \$32,500.00 | \$32,500.00 | (\$2,500.00 |
| _ | | \$ 41,044.74 | \$ | 212,968.66 | \$ 41,286.59 | \$ | 41,538.06 | \$ | 39,038.06 | \$ 39,038.06 | (\$2,248.54 |
| MISC. BRUSH & WEEDS | | | | | | | | | | | \$0.00 |
| Personal Services | DA5140.1 | \$ 6,044.74 | \$ | 6,044.80 | \$ 6,286.59 | \$ | 6,538.06 | \$ | 6,538.06 | \$ 6,538.06 | \$251.46 |
| Contractual Expense | DA5140.4 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| Conservation Work | DA5140.41 | \$2,200.00 | | \$2,200.00 | \$2,200.00 | | \$2,200.00 | | \$2,200.00 | \$2,200.00 | \$0.00 |
| | | \$ 8,244.74 | \$ | 8,244.80 | \$ 8,486.59 | \$ | 8,738.06 | \$ | 8,738.06 | \$ 8,738.06 | \$251.46 |
| SNOW REMOVAL | | | | | | | | | | | \$0.00 |
| Personal Services | DA5142.1 | \$ 37,496.25 | \$ | 36,818.33 | \$ 38,996.52 | \$ | 40,556.38 | \$ | 40,556.38 | \$ 40,556.38 | \$1,559.86 |
| Contractual Expense | DA5142.4 | \$40,000.00 | | \$28,791.05 | \$40,000.00 | | \$40,000.00 | | \$37,500.00 | \$37,500.00 | (\$2,500.00 |
| | | \$ 77,496.25 | \$ | 65,609.38 | \$ 78,996.52 | \$ | 80,556.38 | \$ | 78,056.38 | \$ 78,056.38 | (\$940.14 |
| EMERGENCY DISASTER | WORK_ | | | | | | | | | | \$0.00 |
| Contractual Expense | DA8760.4 | \$0.00 | | | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 |
| EMPLOYEE BENEFITS | | | | | | | | | | | \$0.00 |
| State Retirement | DA9010.8 | \$4,641.98 | 3 | \$4,570.56 | \$5,489.58 | | \$5,489.58 | | \$5,489.58 | \$7,994.43 | \$2,504.86 |
| Social Security | DA9030.8 | \$3,793.31 | L | \$3,806.47 | \$3,945.08 | | \$4,102.89 | | \$4,102.89 | \$4,102.89 | \$157.80 |
| Workman's Comp. | DA9040.8 | \$9,016.00 |) | \$4,959.68 | \$9,016.00 | | \$9,016.00 | | \$9,016.00 | \$8,540.00 | (\$476.00 |
| Disability Insurance | DA9055.8 | \$100.00 |) | \$109.80 | \$100.00 | | \$100.00 | | \$100.00 | \$122.00 | \$22.00 |
| Health & Dental Ins. | DA9060.8 | \$18,029.00 |) | \$15,239.40 | \$19,471.32 | | \$19,471.32 | | \$22,197.30 | \$14,673.97 | (\$4,797.36 |
| | | \$35,580.28 | | \$28,685.91 | \$38,021.98 | | \$38,179.78 | | \$40,905.77 | \$35,433.28 | (\$2,588.70 |
| TRANSFER TO CAPITAL I | RESERVE | | | | | | | | · | | \$0.00 |
| For Highway Equipment | DA9950.9 | \$ 65,000.00 | | | \$ 40,000.00 | \$ | 40,000.00 | \$ | 75,000.00 | \$ 75,000.00 | \$35,000.00 |
| | | \$ 65,000.00 | _ | - | \$ 40,000.00 | _ | 40,000.00 | _ | 75,000.00 | 75,000.00 | \$35,000.00 |
| | | | | | | Ė | , | | | | \$0.00 |
| TOTAL HIGHWAY FUND | | | | | | | | | | | \$0.00 |
| TOWNWIDE APPROPRIA | TIONS | \$ 227,366.02 | \$ | 315,508.75 | \$ 206,791.68 | \$ | 209,012.27 | \$ | 241,738.25 | \$ 236,265.77 | \$29,474.09 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , | | Ť | -, | i i | , | | 1 , |

Budget 9 of 17

| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|---------------------------|---------|---------------|---------------|---------------|---------------|---------------|---------------|-------------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| DA Revenue | | | | | | | | |
| | | | | | | | | |
| REAL PROP TAXES | | | | | | | | |
| Real Prop Taxes | DA1001 | \$203,666.01 | \$203,666.01 | \$206,641.68 | \$203,212.27 | \$225,938.25 | \$230,465.77 | \$23,824.09 |
| calculated at the end. | | \$ 203,666.01 | \$ 203,666.01 | \$ 206,641.68 | \$ 203,212.27 | \$ 225,938.25 | \$ 230,465.77 | \$23,824.09 |
| LOCAL SOURCES | | | | | | | | \$0.00 |
| Non-Property Tax / Sales | | | | | | | | \$0.00 |
| Tax Distrib. By County | DA1120 | \$23,500.00 | \$23,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interest & Earnings | DA2401 | \$100.00 | \$294.92 | \$50.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$4,950.00 |
| Earned Interest Equip CD | DA2401E | | \$51.04 | | | | | |
| Interest & earnings res. | DA2401R | \$100.00 | \$218.66 | \$100.00 | \$800.00 | \$800.00 | \$800.00 | \$700.00 |
| Sale of Scrap Materials | DA2650 | | \$257.00 | | | | | |
| Sale of Equipment | DA2665 | | \$8,600.00 | | | | | \$0.00 |
| Insurance Recovery | DA2665 | | | | | | | \$0.00 |
| | | \$23,700.00 | \$32,921.62 | \$150.00 | \$5,800.00 | \$5,800.00 | \$5,800.00 | \$5,650.00 |
| SEMO & FEMA AID | | | | | | | | \$0.00 |
| State Aid (Em. Dis. Ast.) | DA3960 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fed. Aid (Em. Dis. Ast.) | DA4960 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Administrative Reimb. | DA4960 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL HIGHWAY FUND | | | | | | | | \$0.00 |
| TOWNWIDE EST. REVEN | UES | \$227,366.01 | \$236,587.63 | \$150.00 | \$5,800.00 | \$5,800.00 | \$5,800.00 | \$5,650.00 |
| | | | | | | | | \$0.00 |
| APPROPRIATED FUND B | ALANCE | \$0.00 | | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 |
| 1 | | | | | | | | |

Budget 10 of 17

| | | 202 | 3 | | 2023 | 2024 | | 2025 | 2025 | 2025 | |
|---------------------------|-----------|------|----------|----|-------------|-----------------|----------|--------------|--|-----------------|--------------|
| Account | Code | Fina | al | , | Actual | Final | | Tentative | Preliminary | Final | Change |
| DB Expenditures | | | | | | | | | <u>, </u> | | |
| | | | | | | | \vdash | | | | |
| GENERAL REPAIRS | | | | | | | | | | | \$0.00 |
| Personal Services | DB5110.1 | \$ 3 | 7,496.25 | \$ | 32,838.00 | \$ 38,996.52 | \$ | 40,556.38 | \$ 40,556.38 | \$ 40,556.38 | \$1,559.86 |
| Contractual Expense | DB5110.4 | \$4 | 0,000.00 | | \$23,337.09 | \$40,000.00 | Г | \$45,000.00 | \$40,000.00 | \$40,000.00 | \$0.00 |
| Dust Control / Dust Oil | DB5110.48 | \$1 | 3,500.00 | | \$16,612.91 | \$18,000.00 | Г | \$18,000.00 | \$15,000.00 | \$15,000.00 | (\$3,000.00) |
| | | \$ 9 | 0,996.25 | \$ | 72,788.00 | \$ 96,996.52 | \$ | 103,556.38 | \$ 95,556.38 | \$ 95,556.38 | (\$1,440.14) |
| IMPROVEMENTS / CHIPS | | | | | | | Г | | | | \$0.00 |
| CHIPs Projects | DB5112.2 | \$11 | 7,000.00 | \$ | 191,677.29 | \$200,000.00 | Г | \$200,000.00 | \$200,000.00 | \$200,000.00 | \$0.00 |
| Multi-Modal Improvemnt. | DB5112.41 | | | | | | Г | | | | \$0.00 |
| | | \$11 | 7,000.00 | \$ | 191,677.29 | \$200,000.00 | | \$200,000.00 | \$200,000.00 | \$200,000.00 | \$0.00 |
| MACHINERY | | | | | | | | | | | \$0.00 |
| Personal Services | DB5130.1 | | \$0.00 | | | \$0.00 | Г | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment (Loader) | DB5130.2 | \$2 | 5,000.00 | \$ | 197,935.88 | \$0.00 | Г | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | DB5130.4 | | \$0.00 | | | \$0.00 | Г | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$2 | 5,000.00 | \$ | 197,935.88 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| MISC. BRUSH & WEEDS | | | | | | | Г | | | | \$0.00 |
| Personal Services | DB5140.1 | | \$0.00 | | | \$0.00 | Г | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Expense | DB5140.4 | | \$0.00 | | | \$0.00 | Г | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | Г | | | | \$0.00 |
| | | | | | | | Г | | | | \$0.00 |
| | | | \$0.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| EMERGENCY DISASTER | WORK | | | | | | Г | | | | \$0.00 |
| Local share of Mitigation | DB8760.4 | | \$0.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| EMPLOYEE BENEFITS | | | | | | | | | | | \$0.00 |
| State Retirement | DB9010.8 | \$ | 3,499.34 | | \$3,570.75 | \$4,138.30 | | \$4,138.30 | \$4,138.30 | \$5,714.54 | \$1,576.24 |
| Social Security | DB9030.8 | \$ | 2,868.46 | | \$2,512.07 | \$ 2,983.23 | \$ | 3,102.56 | \$ 3,102.56 | \$ 3,102.56 | \$119.33 |
| Workman's Comp. | DB9040.8 | \$ | 8,204.00 | | \$4,494.71 | \$8,204.00 | | \$8,204.00 | \$8,204.00 | \$8,064.00 | (\$140.00) |
| Disability Insurance | DB9055.8 | | \$146.00 | | | \$146.00 | | \$146.00 | \$146.00 | \$115.20 | (\$30.80) |
| Health & Dental Ins. | DB9060.8 | \$ 1 | 8,029.00 | \$ | 14,871.34 | \$ 19,471.32 | \$ | 19,471.32 | \$ 22,197.30 | \$ 15,015.22 | (\$4,456.10) |
| | | \$3 | 2,746.80 | | \$25,448.87 | \$34,942.85 | Г | \$35,062.18 | \$37,788.16 | \$32,011.52 | (\$2,931.33) |
| TRANSFER TO CAPITAL I | RESERVE | | | | | | | | | | \$0.00 |
| For Highway Equipment | DB9901.9 | \$ 3 | 4,300.00 | | | \$ - | \$ | ; - | \$ 25,000.00 | \$ - | \$0.00 |
| | | \$34 | 4,300.00 | | \$0.00 | \$0.00 | | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 |
| TOTAL HIGHWAY FUND | DUTSIDE | | | | | | | | | | \$0.00 |
| VILLAGE APPROPRIATIO | NS | \$27 | 5,043.05 | \$ | 487,850.04 | \$331,939.36 | | \$338,618.55 | \$358,344.54 | \$327,567.90 | (\$4,371.47) |
| | | | | | | • | | | * | | , |

Budget 11 of 17

| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|---|---|--------------|--------------|--------------|--------------|--------------|--------------|----------------------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| DB Revenue | | | | | | | | |
| | | | | | | | | |
| REAL PROP TAXES | | | | | | | | |
| Real Prop Taxes | DB1001 | \$53,478.05 | \$53,478.05 | \$33,889.36 | \$35,618.55 | \$50,344.54 | \$7.90 | (\$33,881.47) |
| or tracking purposes only, tax revenue calculated at the end. | | \$53,478.05 | \$53,478.05 | \$33,889.36 | \$35,618.55 | \$50,344.54 | \$7.90 | (\$33,881.47) |
| LOCAL SOURCES | | | | | | | | |
| Non-Property Tax / Sales | | | | | | | | |
| Tax Distrib. By County | DB1120 | \$74,500.00 | \$63,197.77 | \$98,000.00 | \$98,000.00 | \$98,000.00 | \$98,000.00 | \$0.00 |
| Multi-Modal | DB2300 | | | | | | | |
| Interest & Earnings | DB2401 | \$65.00 | \$293.48 | \$50.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$4,950.00 |
| Equipment Reserve | DB2401E | | | | | | | |
| Misc./Culvert Pipe Sales | DB2770 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| C.H.I.P.s Funding | DB3501 | \$117,000.00 | \$226,675.37 | \$200,000.00 | \$200,000.00 | \$200,000.00 | \$200,000.00 | \$0.00 |
| Multi-Modal Aid | | | | | | | | |
| | | \$191,565.00 | \$290,166.62 | \$298,050.00 | \$303,000.00 | \$303,000.00 | \$303,000.00 | \$4,950.00 |
| TOTAL HIGHWAY FUND | OUTSIDE | | | | | | | |
| VILLAGE EST. REVENUE | S | \$245,043.05 | \$343,644.67 | \$298,050.00 | \$303,000.00 | \$303,000.00 | \$303,000.00 | \$4,950.00 |
| APPROPRIATED FUND E | RAI ANCE | \$30,000.00 | | \$0.00 | \$0.00 | \$5,000.00 | \$24,560.00 | \$24,560.00 |
| ALL INC. INVIED FORD | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$30,000.00 | | ψ0.00 | ψ0.00 | ψ0,000.00 | Ψ24,300.00 | φ <u>2</u> -1,300.00 |

Budget 12 of 17

| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|---|------------|---|---|---|---|---|--------------------------|-------------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| Alpine Lighting | | | | | | | | |
| | | | | | | | | |
| ALPINE STREET LIGHTIN | G DISTRICT | APPROPRIATIONS | | | | | | |
| Street Lighting | SL5182.4 | \$1,500.00 | \$924.12 | \$1,000.00 | \$500.00 | \$750.00 | \$750.00 | (\$250.00) |
| | | \$1,500.00 | \$924.12 | \$1,000.00 | \$500.00 | \$750.00 | \$750.00 | (\$250.00) |
| | | | | | | | | |
| TOTAL ALPINE STREET I | LIGHTING | \$1,500.00 | \$924.12 | \$1,000.00 | \$500.00 | \$750.00 | \$750.00 | (\$250.00) |
| | | | | | | | | |
| DE 11 DD 0D T11/50 | | | | | | | | |
| REAL PROP TAXES | | 4 | | 4 | 4 | 4 | | |
| Real Prop Taxes For tracking purposes only, tax revenue | SL1001 | \$1,500.00 | \$ 1,500.00 | \$1,000.00 | \$500.00 | \$750.00 | \$750.00 | (\$250.00 |
| calculated at the end. | | \$ 1,500.00 | \$ 1,500.00 | \$ 1,000.00 | \$ 500.00 | \$ 750.00 | \$ 750.00 | (\$250.00 |
| | | | | | | | | \$0.00 |
| ESTIMATED REVENUES | | | | | | | | \$0.00 |
| Interest & Earnings | SL2401 | \$0.00 | * | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL ALPINE STREET I | | | | | | | | \$0.00 |
| DISTRICT ESTIMATED RE | VENUES | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | \$0.00 |
| APPROPRIATED FUND B | ALANCE | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fire District | | | | | | | | |
| THE DISTRICT | | | | | | | | |
| VILLAGE OF ODESSA | | | | | | | | |
| Fire Contract | SF3410.4 | \$79,491.00 | \$79,491.00 | \$81,081.00 | \$130,000.00 | \$227,261.00 | \$152,443.00 | \$71,362.00 |
| THE CONTINUE | 313110.1 | \$79,491.00 | \$79,491.00 | \$81,081.00 | \$130,000.00 | \$227,261.00 | \$152,443.00 | \$71,362.00 |
| TOTAL TOWN OF CATHA | RINE | ψ/3,431.00 | ψ73,431.00 | φο1,001.00 | \$130,000.00 | \$227,201.00 | Ψ132,113.00 | \$0.00 |
| FIRE PROTECTION DIST. | | \$79,491.00 | \$79,491.00 | \$81,081.00 | \$130,000.00 | \$227,261.00 | \$152,443.00 | \$71,362.00 |
| | | V 10,101100 | 4.0,.000 | 700,000 | *************************************** | V ==1,=01100 | 4 10 2, 1 10 10 1 | \$0.00 |
| | | | | | | | | \$0.00 |
| REAL PROP TAXES | | | | | | | | \$0.00 |
| Real Prop Taxes | SF1001 | \$79,491.00 | \$79,491.00 | \$81,081.00 | \$130,000.00 | \$227,261.00 | \$152,443.00 | \$71,362.00 |
| or tracking purposes only, tax revenue calculated at the end. | | \$ 79,491.00 | | | · · · | | <u> </u> | \$71,362.00 |
| | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | , , , , | \$0.00 |
| ESTIMATED REVENUES | | | | | | | | \$0.00 |
| Interest & Earnings | SF2401 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| v | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL TOWN OF CATHA | RINE | | | | | | | \$0.00 |
| FIRE PROTECTION DIST. REV. | | \$0.00 | \$79,491.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | \$0.00 |
| APPROPRIATED FUND B | ALANCE | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | | | |

Budget 13 of 17

| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|-----------------------------------|------------|---------------|--------|----------------|----------------|----------------|-------------------------|---------------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| "A" | | | | | | | | |
| GENERAL FUND TOWNW | <u>IDE</u> | | | | | | | |
| Appropriations | | \$272,264.65 | | \$277,380.62 | \$284,931.16 | \$258,435.46 | \$276,963.92 | (\$416.70) |
| Less Non-Tax Revenues | | \$57,100.00 | | \$53,596.00 | \$41,496.00 | \$44,596.00 | \$44,596.00 | (\$9,000.00) |
| Less Appropriated Fund Bal | lance | \$50,000.00 | | \$53,000.00 | \$53,000.00 | \$60,000.00 | \$82,000.00 | \$29,000.00 |
| TOTAL TO BE RAISED IN TAX | KES | \$165,164.65 | | \$170,784.62 | \$190,435.16 | \$153,839.46 | \$150,367.92 | (\$20,416.70) |
| IN GENERAL FUND TOWNW | /IDE | | | | · · · · · · | | | |
| | | | | | | | | |
| ASSESSED VALUE (\$1,000) | | \$ 99,225.917 | | \$ 101,295.188 | \$ 101,295.188 | \$ 172,867.959 | \$ 172,867.959 | \$71,572.77 |
| TAX RATE | | 1.664531 | | 1.686009 | 1.880002 | 0.889925 | 0.869843 | (\$0.82) |
| | | | | | | | | \$0.00 |
| Tax Revenue increase over | prior year | 0.0244% | | 3.4026% | 11.5060% | -9.9219% | -11.9546% | (\$0.15) |
| Tax Rate increase over prio | r year | 1.3936% | | 1.2903% | 11.5060% | -47.2171% | -48.4082% | (\$0.50) |
| "B" | | | | | | | | |
| GENERAL FUND OUTSIDE | E VILLAGE | | | | | | | |
| Appropriations | | \$43,384.10 | | \$71,737.60 | \$72,237.60 | \$65,730.50 | \$67,006.70 | (\$4,730.90) |
| Less Non-Tax Revenues | | \$10,400.00 | | \$14,476.00 | \$13,976.00 | \$18,726.00 | \$18,726.00 | \$4,250.00 |
| Less Appropriated Fund Bal | lance | \$0.00 | | \$0.00 | \$0.00 | \$5,000.00 | \$21,000.00 | \$21,000.00 |
| TOTAL TO BE RAISED IN TAX | | \$32,984.10 | | \$57,261.60 | \$58,261.60 | \$42,004.50 | \$27,280.70 | (\$29,980.90) |
| IN GENERAL FUND TOWNW | /IDE | | | | . , | | . , | , |
| | | | | | | | | |
| ASSESSED VALUE (\$1,000) | | \$ 78,532.984 | | \$ 80,544.413 | \$ 80,544.413 | \$ 138,154.060 | \$ 138,154.060 | \$57,609.65 |
| TAX RATE | | 0.420003 | | 0.710932 | 0.723348 | 0.304041 | 0.197466 | (\$0.51) |
| | | | | | | | | \$0.00 |
| Tax Revenue increase over | prior year | 46.6247% | | 73.6036% | 1.7464% | -26.6446% | -52.3578% | (\$1.26) |
| Tax Rate increase over prior year | | 48.9804% | | 69.2683% | 1.7464% | -57.2335% | -72.2244% | (\$1.41) |
| "DA" | | | | | | | | |
| HIGHWAY FUND TOWNW | <u>IDE</u> | | | | | | | |
| Appropriations | | \$227,366.01 | | \$206,791.68 | \$209,012.27 | \$241,738.25 | \$236,265.77 | \$29,474.09 |
| Less Non-Tax Revenues | | \$23,700.00 | | \$150.00 | \$5,800.00 | \$5,800.00 | \$5,800.00 | \$5,650.00 |
| Less Appropriated Fund Bal | lance | \$0.00 | | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 |
| TOTAL TO BE RAISED IN TAX | KES | \$203,666.01 | | \$206,641.68 | \$203,212.27 | \$225,938.25 | \$230,465.77 | \$23,824.09 |
| IN GENERAL FUND TOWNW | /IDE | | | | | | | |
| | | | | | | | | |
| ASSESSED VALUE (\$1,000) | | \$ 99,225.917 | | \$ 101,295.188 | \$ 101,295.188 | \$ 172,867.959 | \$ 172,867.959 | \$71,572.77 |
| TAX RATE | | 2.052548 | | 2.039995 | 2.006139 | 1.306999 | 1.333190 | (\$0.71) |
| | | | | | | | | \$0.00 |
| Tax Revenue increase over | prior year | -1.7433% | | 1.4611% | -1.6596% | 9.3382% | 11.5292% | \$0.10 |
| Tax Rate increase over prio | r year | -0.3983% | | -0.6116% | -1.6596% | -35.9313% | -34.6474% | (\$0.34) |
| "DB" | | | | | | | | |
| HIGHWAY FUND OUTSIDE | E VILLAGE | | | | | | | |
| Appropriations | | \$275,043.05 | | \$331,939.36 | \$338,618.55 | \$358,344.54 | \$327,567.90 | (\$4,371.47) |
| Less Non-Tax Revenues | | \$191,565.00 | | \$298,050.00 | \$303,000.00 | \$303,000.00 | \$303,000.00 | \$4,950.00 |
| Less Appropriated Fund Bal | lance | \$30,000.00 | | | | \$5,000.00 | \$24,560.00 | \$24,560.00 |
| TOTAL TO BE RAISED IN TAX | | \$53,478.05 | | \$33,889.36 | \$35,618.55 | \$50,344.54 | \$7.90 | (\$33,881.47) |
| IN GENERAL FUND TOWNW | | | | | | | | , |
| ASSESSED VALUE (\$1,000) | | \$ 78,532.984 | | \$ 80,544.413 | \$ 80,544.413 | \$ 138,154.060 | \$ 138,154.060 | \$57,609.65 |
| TAX RATE | | 0.680963 | | 0.420754 | 0.442223 | 0.364409 | 0.000057 | (\$0.42) |
| | | 0.000505 | | 0.420734 | 0.772223 | 0.504403 | 3.000037 | (90.42) |
| Tax Revenue increase over | nrior vear | -17.4023% | | -36.6294% | 5.1025% | 48.5556% | -99.9767% | (\$0.63) |
| | | -16.0752% | | -38.2119% | | | -99.9864% | (\$0.62) |
| Tax Rate increase over prior year | | 10.07 02 /0 | | 00.211970 | 0.102070 | 10.001070 | 33.300 -1 70 | (50.02) |

Budget 14 of 17

| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|------------------------------|-------------|---------------|--------|---------------|---------------|---------------|----------------|-------------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| "SL" | | | | | | | | |
| ALPINE STREET LIGHTIN | IG DISTRICT | | | | | | | |
| Appropriations | | \$1,500.00 | | \$1,000.00 | \$500.00 | \$750.00 | \$750.00 | (\$250.00 |
| Less Non-Tax Revenues | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Less Appropriated Fund Ba | lance | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL TO BE RAISED IN TA | XES | \$1,500.00 | | \$1,000.00 | \$500.00 | \$750.00 | \$750.00 | (\$250.00 |
| IN GENERAL FUND TOWNV | VIDE | | | | | | | \$0.00 |
| ASSESSED VALUE (\$1,000) | | \$ 3,937.500 | | \$ 3,940.100 | \$ 3,940.100 | \$ 3,940.100 | \$ 6,716.000 | \$2,775.90 |
| TAX RATE | | 0.380952 | | 0.253801 | 0.126900 | | 0.111674 | (\$0.14 |
| | | | | | 0.22000 | 0.2000 | | \$0.00 |
| Tax Revenue increase over | prior vear | 0.0000% | | -33.3333% | -50.0000% | -25.0000% | -25.0000% | \$0.08 |
| Tax Rate increase over price | | 0.0000% | | -33.3773% | | | -55.9995% | (\$0.23 |
| "SF" | | | | | | | | |
| TOWN OF CATHARINE F | RE PROTEC | TION DISTRICT | | | | | | |
| Appropriations | | \$79,491.00 | | \$81,081.00 | \$130,000.00 | \$227,261.00 | \$152,443.00 | \$71,362.00 |
| Less Non-Tax Revenues | | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Less Appropriated Fund Ba | lance | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL TO BE RAISED IN TA | XES | \$79,491.00 | | \$81,081.00 | \$130,000.00 | \$227,261.00 | \$152,443.00 | \$71,362.00 |
| IN GENERAL FUND TOWNV | VIDE | | | | | | | \$0.00 |
| | | | | | | | | |
| ASSESSED VALUE (\$1,000) | | \$ 91,205.806 | | \$ 92,349.888 | \$ 92,349.888 | \$ 92,349.888 | \$ 169,365.304 | \$77,015.42 |
| TAX RATE | | 0.871556 | | 0.877976 | 1.407690 | 2.460869 | 0.900084 | \$0.02 |
| | | | | | | | | \$0.00 |
| Tax Revenue increase over | prior year | 2.0005% | | 2.0002% | 60.3335% | 180.2888% | 88.0132% | \$0.86 |
| Tax Rate increase over pric | r year | 2.8407% | | 0.7366% | 60.3335% | 180.2888% | 2.5180% | \$0.02 |
| | | | | | | | | |
| Budgeted Sales Tax | | | | | | | | |
| General Townwide | A1120 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| General Outside | B1120 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Highway Townwide | DA1120 | \$23,500.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Highway Outside | DB1120 | \$74,500.00 | | \$98,000.00 | \$98,000.00 | \$98,000.00 | \$98,000.00 | \$0.00 |
| | | \$98,000.00 | | \$98,000.00 | \$98,000.00 | \$98,000.00 | \$98,000.00 | \$0.00 |
| | | | | | | | | |

Budget 15 of 17

| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|-----------------------------|------|-------------|--------|-------------|-------------|-------------|-------------|----------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| Total Effective Tax Rates | | | | | | | | |
| INSIDE VILLAGE | | | | | | | | |
| General Townwide | | 1.664531 | | 1.686009 | 1.880002 | 0.889925 | 0.869843 | (\$0.82) |
| Highway Townwide | | 2.052548 | | 2.039995 | 2.006139 | 1.306999 | 1.333190 | (\$0.71) |
| Village Taxpayer Rate | | \$ 3.717080 | | \$ 3.726004 | \$ 3.886141 | \$ 2.196924 | \$ 2.203032 | (\$1.52) |
| Increase over prior year | | 0.3962% | | 0.2401% | 4.2978% | -41.0381% | -40.8741% | (\$0.41) |
| OUTSIDE VILLAGE | | | | | | | | |
| General Townwide | | 1.664531 | | 1.686009 | 1.880002 | 0.889925 | 0.869843 | (\$0.82) |
| General Outside | | 0.420003 | | 0.710932 | 0.723348 | 0.304041 | 0.197466 | (\$0.51) |
| Highway Townwide | | 2.052548 | | 2.039995 | 2.006139 | 1.306999 | 1.333190 | (\$0.71) |
| Highway Outside | | 0.680963 | | 0.420754 | 0.442223 | 0.364409 | 0.000057 | (\$0.42) |
| Outside Village Taxpayer Ra | ate | \$ 4.818046 | | \$ 4.857690 | \$ 5.051711 | \$ 2.865373 | \$ 2.400555 | (\$2.46) |
| Increase over prior year | | 0.4654% | | 0.8228% | 3.9941% | -41.0137% | -50.5824% | (\$0.51) |
| | | | | | | | | |
| Outside Fire Rate | | 0.871556 | | 0.877976 | 1.407690 | 2.460869 | 0.900084 | \$0.02 |
| Alpine St. Lighting Dist. | | 0.380952 | | 0.253801 | 0.126900 | 0.190350 | 0.111674 | (\$0.14) |
| | | | | | | | | |

Budget 16 of 17

| | | 2023 | 2023 | 2024 | 2025 | 2025 | 2025 | |
|-------------------------------|---------------|------------------|--------|---------------|---------------|---------------|---------------|--------------|
| Account | Code | Final | Actual | Final | Tentative | Preliminary | Final | Change |
| Total Effective Tax Reven | <u>ue</u> | | | | | | | |
| | | | | | | | | |
| INSIDE VILLAGE TAX REV | /ENUE | | | | | | | |
| A: General Townwide | | \$ 165,164.65 | | \$ 170,784.62 | \$ 190,435.16 | \$153,839.46 | \$150,367.92 | (\$20,416.70 |
| DA: Highway Townwide | | \$ 203,666.01 | | \$ 206,641.68 | \$ 203,212.27 | \$225,938.25 | \$230,465.77 | \$23,824.09 |
| Tax Revenue | | \$ 368,830.66 | | \$ 377,426.30 | \$ 393,647.43 | \$ 379,777.71 | \$ 380,833.69 | \$3,407.39 |
| Increase over prior year | | | | 2.3% | 4.3% | 0.6% | 0.9% | |
| | | | | | | | | |
| OUTSIDE VILLAGE TAX R | EVENUE | | | | | | | |
| A: General Townwide | | \$165,164.65 | | \$170,784.62 | \$190,435.16 | \$153,839.46 | \$150,367.92 | (\$20,416.70 |
| B: General Outside | | \$32,984.10 | | \$57,261.60 | \$58,261.60 | \$42,004.50 | \$27,280.70 | (\$29,980.90 |
| DA: Highway Townwide | | \$203,666.01 | | \$206,641.68 | \$203,212.27 | \$225,938.25 | \$230,465.77 | \$23,824.09 |
| DB: Highway Outside | | \$53,478.05 | | \$33,889.36 | \$35,618.55 | \$50,344.54 | \$7.90 | \$15,678.53 |
| Outside Fire | | \$79,491.00 | | \$81,081.00 | \$130,000.00 | \$227,261.00 | \$152,443.00 | \$71,362.00 |
| Tax Revenue | | \$534,783.81 | | \$549,658.26 | \$617,527.58 | \$699,387.75 | \$ 560,565.28 | \$10,907.02 |
| Increase over prior year | | | | 2.9% | 6 | | 2.0% | |
| | | | | | | | | |
| Outside Fire Revenue | | \$79,491.00 | | \$81,081.00 | \$130,000.00 | \$227,261.00 | \$152,443.00 | \$71,362.00 |
| increase over prior year | | | | 2.0% | 60.3% | 180.3% | 88.0% | |
| Alpine St. Lighting Dist. Rev | <u>renue</u> | \$1,500.00 | | \$1,000.00 | \$500.00 | \$750.00 | \$750.00 | (\$250.00 |
| increase over prior year | | | | -33.3% | -50.0% | -25.0% | -25.0% | |
| | | | | | | | | |
| Appropriations | | | | | | | | |
| A: GENERAL FUND TOWN | IWIDE | | | | | | | |
| Total Appropriation | ns | \$272,264.65 | | \$277,380.62 | \$284,931.16 | \$258,435.46 | \$276,963.92 | 0% |
| Total Property Tax | K | \$165,164.65 | | \$170,784.62 | \$190,435.16 | \$153,839.46 | \$150,367.92 | -129 |
| B: GENERAL FUND OUTS | IDE VILLAGE | | | | | | | |
| Total Appropriation | ns | \$43,384.10 | | \$71,737.60 | \$72,237.60 | \$65,730.50 | \$67,006.70 | -7% |
| Total Property Tax | K | \$32,984.10 | | \$57,261.60 | \$58,261.60 | \$42,004.50 | \$27,280.70 | -52% |
| DA: HIGHWAY FUND TOW | /NWIDE | | | | | | | |
| Total Appropriation | ns | \$227,366.01 | | \$206,791.68 | \$209,012.27 | \$241,738.25 | \$236,265.77 | 149 |
| Total Property Tax | K | \$203,666.01 | | \$206,641.68 | \$203,212.27 | \$225,938.25 | \$230,465.77 | 129 |
| DB: HIGHWAY FUND OUT | SIDE VILLAG | SE . | | | | | | |
| Total Appropriation | ns | \$275,043.05 | | \$331,939.36 | \$338,618.55 | \$358,344.54 | \$327,567.90 | -19 |
| Total Property Tax | K | \$53,478.05 | | \$33,889.36 | \$35,618.55 | \$50,344.54 | \$7.90 | -100% |
| SL: ALPINE STREET LIGH | TING DISTRI | СТ | | | | | | |
| Total Appropriation | ns | \$1,500.00 | | \$1,000.00 | \$500.00 | \$750.00 | \$750.00 | -25% |
| Total Property Tax | K | \$1,500.00 | | \$1,000.00 | \$500.00 | \$750.00 | \$750.00 | -25% |
| SF: TOWN OF CATHARIN | E FIRE PROT | TECTION DISTRICT | | | | | | |
| Total Appropriation | ns | \$79,491.00 | | \$81,081.00 | \$130,000.00 | \$227,261.00 | \$152,443.00 | 889 |
| Total Property Tax | κ | \$79,491.00 | | \$81,081.00 | \$130,000.00 | \$227,261.00 | \$152,443.00 | 889 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Budget 17 of 17